May 30, 2021 – Trinity Sunday

Celebrant & Preacher The Rev. Robert Cooke

Vocals: Rosalind Bartlett, George Worley

Piano: Rhonda Wicks
Reader: Peter Matterson
Camera: Kevin McGrath

Welcome and Announcements

Opening Hymn: Lead Us, Heavenly Father, Lead Us

Lead us, heavenly Father, lead us O'er the world's tempestuous sea; Guard us, guide us, keep us, feed us, For we have no help but thee; Yet possessing every blessing If our God our Father be.

Saviour, breathe forgiveness o'er us; All our weakness thou dost know; Thou didst tread this earth before us, Thou didst feel its keenest woe; Lone and dreary, faint and weary, Through the desert thou didst go.

Spirit of God, descending, Fill our hearts with heavenly joy, Love with every passion blending, Pleasure that can never cloy; Thus provided, pardoned, guided, Nothing can our peace destroy.

Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly king, almighty God and Father. we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High. Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you, no more to live alone and unconnected, but, sharing the Spirit's breath, be carried to your heart; through Jesus Christ, who lifts us up. **Amen.**

A Reading from The Prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the

altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ISAIAH 6:1-8

Hear what the Spirit is saying to the church.

Thanks be to God.

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John: Glory to you Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him." JOHN 3:1-17

The Gospel of Christ Praise to you, Lord Jesus Christ.

Sermon

Silence

Apostles Creed

Let us confess the faith of our baptism, as we say, I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People God of Heaven and Earth:

Open our hearts and minds

Confession & Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

The Peace

The peace of the Lord be always with you. **And also with you.**

Hymn: God the Creator

God the Creator, you in love made me Who once was nothing but now have grown. I bring the best of all my life offers; For you I share whatever I own.

O Christ the Saviour, you in love called me Who once was no one, lost and alone. I pledge to go wherever you summon, Making your will and purpose my own.

O God the Spirit, you in love move me Who once was nowhere and felt unknown. I know my need of you for companion: All things can change when not on my own.

And with the people summoned together To be the church in which faith is sown, I make my promise to live for Jesus And let the world know all are his own.

Eucharistic Prayer #3
The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, gracious God,
Creator of heaven and earth;
We give you thanks and praise,
Because, in the mystery you disclose to us,
You reveal your glory
As the glory of your Son and the Holy Spirit:
Three persons equal in majesty,
Undivided in splendour, yet one Lord, one God,
Ever to be adored in your everlasting glory.
Therefore with all the company of heaven
We raise our voices to proclaim the glory of your name.
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation. the head of the Church. and the author of our salvation:

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

Lord's Prayer

And now, as our Saviour Christ has taught us, We are bold to say,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread #1

"I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God. **Thanks be to God.**

The Communion

Glory we sing!

Communion Hymn: More Than We Can Ask or Imagine

More than we can ask or imagine,
More than we can ever dare to dream,
We are the children of heaven's creation,
God's own beloved, each called by name.
And we cry, Glory! Glory!
Glory to God who calls us by name!
Glory! Glory! Glory to God!

More than we will ever imagine, More than we will every understand; We are sent to walk with compassion, To live out God's love by heart and by hand.

And we cry, Glory! Glory!
Glory to God who pressed us on!
Glory! Glory! Glory to God!
Glory our song!

More than we can ask or imagine, More than we could ever desire; Out of the dust God's building a kingdom, Like wine from the press, like bread from the fire.

And we cry, Glory! Glory!
Glory to God! Glory we cry!
Glory! Glory!
Glory on earth! Glory on high!
Glory! Glory! Glory to God!
Glory we cry!
Glory! Glory! Glory on earth!
Glory on high!
Glory on earth! Glory on high!

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

Closing Hymn: Holy, Holy, Holy, Lord God Almighty

Holy, holy, Lord God almighty! Early in the morning our song shall rise to thee: Holy, holy, merciful and mighty, God in three persons, blessed Trinity!

Holy, holy! All the saints adore thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before thee, Which wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, Though our sinful human gaze thy glory may not see, Only thou are holy; there is none beside thee, Perfect in power, in love, and purity. Holy, holy, Lord God almighty! All thy works shall praise thy name in earth and sky and sea; Holy, holy, merciful and mighty, God in three persons, blessed Trinity!

> Today's order of service is given to the glory of God in loving memory of Hugh Butler from wife, June

A memorial donation has been made to the glory of God in loving memory of Bruce Hemmens and Lloyd Ash from Shirley Hemmens