## May 2, 2021 - Fifth Sunday of Easter

Celebrant & Preacher Vocals:

The Rev. Dr. Alex Faseruk Rosalind Bartlett George Worley Cheryl Faseruk Rhonda Wicks Charles Randell

Piano: Reader:

Welcome and Announcements

**Opening Hymn:** Joyful, Joyful We Adore Thee

Joyful, joyful we adore thee, God of glory, Lord of love; Hearts unfold like flowers before thee, Opening to the sun above. Melt the clouds of sin and sadness, Drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day.

All thy works with joy surround thee, Earth and heaven reflect thy rays; Stars and angels sing around thee, Centre of unbroken praise. Field and forest, vale and mountain, Flowery meadow, flashing sea, Chanting bird and flowing fountain Call us to rejoice in thee.

Thou art giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean depth of happy rest! Thou our Father and our Mother, All who live in love are thine; Teach us how to love each, Lift us to the joy divine. Gathering of the Community Alleluia! Christ is risen, **The Lord is risen indeed. Alleluia!** 

May his grace and peace be with you. May he fill our hearts with joy.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen.

<u>Collect</u> Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A Reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God

sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love 1 JOHN 4:7-21 their brothers and sisters also.

Hear what the Spirit is saying to the church. Thanks be to God.

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to John: Glory to you Lord Jesus Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. JOHN 15:1-8

The Gospel of Christ **Praise to you, Lord Jesus Christ.** 

Sermon

Silence

<u>Apostles Creed</u> Let us confess the faith of our baptism, as we say, I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People God in your garden May we grow in your love.

## **Confession & Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

<u>The Peace</u> The peace of the Lord be always with you. **And also with you.** 

Hymn: Where Charity and Love Prevail

Where charity and love prevail, There God is ever found; Brought here together by Christ's love, By love are we thus bound. With grateful joy and holy fear His charity we learn; Let us with heart and mind and strength Now love him in return.

Forgive we now each other's faults As we our faults confess; And let us love each other well In Christian holiness.

Let strife among us be unknown, Let all contention cease; Be his the glory that we seek, Be ours his holy peace.

Love can exclude no race or creed If honored be God's name; Our common life embraces all Whose Father is the same.

Eucharistic Prayer #1 The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: In love you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

## Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

## Christ has died. Christ is risen. Christ will come again.

Recalling his death, Proclaiming his resurrection, And looking for his coming again in glory, We offer you, Father, this bread and this cup. Send your Holy Spirit upon us And upon these gifts, That all who eat and drink at this table May be one body and one holy people, A living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, In the unity of the Holy Spirit, All glory is yours, almighty Father, Now and for ever. **Amen.** 

Lord's Praver And now, as our Saviour Christ has taught us, We are bold to say, Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread Lord, we died with you on the cross. **Now we are raised to new life.** We were buried in your tomb. **Now we share in your resurrection.** 

Live in us, that we may live in you.

The gifts of God for the People of God. **Thanks be to God.** 

The Communion

Communion Hymn: I am the Bread, the Bread of Life

I am the bread, the bread of life; Who comes to me will never hunger. I am the bread, the bread of heaven; Who feeds on me will never die. And as you eat, remember me – My body broken on the tree: My life was given to set you free, And I'm alive for evermore. I am the vine, the living vine; Apart from me you can do nothing. I am the vine, the real vine; Abide in me and I in you. And as you drink, remember me – My blood was shed upon the tree: My life was given to set you free, And I'm alive for evermore.

So eat this bread, and drink this wine, And as you do, receive this life of mine. All that I am, I give to you, That you may live for evermore.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church and in Christ Jesus, forever and ever. Amen.

**Blessing and Dismissal** 

Closing Hymn: Love Divine, All Loves Excelling

Love divine, all loves excelling, Joy of heaven to earth come down, Fix in us thy humble dwelling; All thy faithful mercies crown.

Jesus, thou art all compassion; Pure, unbounded love thou art; Visit us with thy salvation, Enter every trembling heart.

Come, almighty to deliver; Let us all thy grace receive; Suddenly return, and never, Nevermore thy temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray and praise thee without ceasing, Glory in thy perfect love.

Finish, then, thy new creation; Pure and spotless let us be; Let us see thy great salvation Perfectly restored in thee,

Changed from glory into glory, Till in heaven we take our place, Till we cast our crowns before thee, Lost in wonder, love, and praise.